



St. Paul the Apostle Catholic Church
18223 Point Lookout Dr.
Nassau Bay, TX 77058

Out of this World Festival 6th Annual Chili Cook-Off

Sat. October 22, 2016 11:00-3:00 p.m.

Set-up to begin at 8:00 AM

Contact Tiffany Anzaldua at 832-489-5387 for all information

Official Team Entry Form

Registration deadline is Friday, October 21 at 5:00 p.m. Booth registration and fees must be received by this time.

Fees: \$30 team fee (Payable to St. Paul the Apostle Catholic Church) or the purchase of \$100.00 in Out of this World Festival Raffle Tickets.

Booths are first come first there to set-up-GET THERE ON TIME TO GRAB A GREAT SPOT!!

Please Print

Team Name: _____

Team Captain's Name: _____

Contact Number: _____

E-mail: _____

*E-mail will be the primary contact method.

Number of Team Members: _____

*Please list team member names.

A team meeting will be held **(10-21-15 - approximately 1 week prior to the event)**

*One representative from each team must attend the meeting.

Team Captain's Signature: _____

*Team captain's signature indicates that the team is willing to comply with the attached rules.



6th Annual Chili Cook-Off Rules

TEAMS:

All teams must pay a \$30 team non-refundable fee or purchase \$100 worth of raffle tickets. Cooking teams will consist of one to four members with one team member designated as captain. Your registration fee entitles each team a booth site and 4 drink tickets and 4 tasting kits.

JUDGING:

1. Trophies will be given to first, second and third place for Best Chili entries as determined by judges from the community.
2. "Best Booth," and "People's Choice" trophies will be awarded based on popular vote.
3. Side dishes are acceptable but will not be judged.

INGREDIENTS:

1. A list of all chili ingredients must be available at each booth. Exact recipes are not required.
2. Ingredients can be pre-measured but cannot be mixed ahead of time.
3. Precooked meats and beans are allowed but cannot be mixed ahead of time.
4. Teams will be disqualified from competition if ingredients other than those listed are used.
5. Teams are permitted to bring alcohol ONLY if it is an ingredient in their chili.
6. Alcohol is NOT to be brought in for consumption, as it is illegal. Beer & wine will be sold at the event.
7. NOTE: **This is not a sanctioned chili cook-off. If you call it chili, you can enter!**

SET UP:

1. Locations will be based on first to arrive.
2. Teams may begin setting up as early as 8:00 a.m.
3. Teams must be set up by 10:30 a.m. for safety inspection.
4. Team name is to be posted and visible.
5. Team banners are allowed and encouraged. (please be tasteful)
6. A limited number of tables and chairs will be available at the event for groups to pick-up.
7. Teams must provide their own tents

PREPARATION AND CLEAN-UP:

1. Cooking will be conducted at your booth, on-site the day of the event, in as sanitary manner as possible.
2. Chili must be kept at a safe temperature, (at least 140°F), throughout the event.
3. Teams must supply their own cooking utensils. Please bring extras to change out in case of contamination.
4. Teams must supply their own propane cookers or stoves.
5. Teams are responsible for stove and cooker safety and operation.
6. **Fire extinguishers are required and each team is responsible for providing their own.**
7. Each team must provide at least 4 gallons of chili.
8. No electrical outlets can be provided.
9. Teams are responsible for booth/table clean up. Teams that fail to clean up and remove all personal effects will be fined \$50. Teams must checkout before leaving their site.

BOOTH COMPETITION:

1. Each team is encouraged to decorate their tables or create/build their own booth
2. A Best Booth trophy and prize will be awarded based on popular vote.

PROVISIONS:

1. St. Paul the Apostle Catholic Church is not responsible for any injuries experienced during the event.
2. ALCOHOLIC BEVERAGES CONSUMED AT CHILI COOK-OFF MUST BE PURCHASED AT THE EVENT & CANNOT LEAVE THE PREMISES.

MEETINGS:

1. IT IS MANDATORY THAT A REPRESENTATIVE OF EACH TEAM ATTEND THE ORIENTATION MEETING ON 10-21-16 (an email will be sent three days prior as a reminder and where to meet).